

## **JULY 6 DRAFT Conference Schedule**

Monday, December 1<sup>st</sup> – Thursday, December 4<sup>th</sup>  
 Red Deer Lodge  
 4311 – 49<sup>th</sup> Avenue, Red Deer

### **Monday, December 1**

<b>7:00– 11:00 pm</b>	<b>Hospitality Room:</b> come up to RUSA's hospitality room in <i>Suite 320</i> for some snacks, beverages and the chance to catch up with old friends and meet new ones.
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### **Tuesday, December 2**

<b>8:00 – 2:00 pm</b>	<b>Alberta Cities Safety Council's</b> fall meeting to be held at City Hall in Red Deer. Health and Safety representatives from the Cities are invited to this meeting to meet up with their peers and learn about issues & initiatives in the other cities.  An agenda will be sent to City representatives in early November.
<b>10:30 – noon</b>	<b>Rural Utilities Safety Association</b> will be holding its annual general meeting at the Red Deer Lodge, 4311 – 49 <sup>th</sup> Avenue, Red Deer. RUSA members are invited to learn about what RUSA has been up to in the past year, and plans for next year. Elections for zone directors will also be held. Consider running as a director!
<b>1:00 – 5:00 pm</b>	<b>Alberta Water &amp; Wastewater Operators' Association</b> is hosting an <b>“Advantages of Water Metering for Municipalities Course”</b> . Presented by Mr. Norm Grexton, N.G. Inc. This course will discuss the rationale of metering and its advantages to a municipality. Different types of meters and their application, basic meter installation and troubleshooting will be discussed as well as methods of remote registration focusing on radio reads. Delegates receive 0.3 CEU's (continuing education units) towards operator certification for attending this course. Course cost = \$100.00
<b>1:00 – 5:00 pm</b>	<b>Alberta Municipal Health &amp; Safety Association's</b> <b>“Formal Workplace Inspections Course”</b> . Presented by Ms. Maureen LeClair, AMHSA Instructor. This course will involve an onsite workplace inspection of the Collicutt Centre ( <i>participants provide their own transportation to and from the course site</i> ). Participants attending the course will be issued a course completion certificate from the AMHSA. Course cost = \$40.00
<b>6:00 – 9:00 pm</b>	<b>Banquet:</b> <ul style="list-style-type: none"> <li>▪ No-host bar opens at 6:00</li> <li>▪ Buffet Dinner served at 6:30 ~ <i>presentation of service awards to follow</i></li> <li>▪ <b>Just Another Boring Safety Talk by Tim Vandenbrink</b> ~ Tim is a highly entertaining speaker who will challenge delegates to reflect their attitudes towards fire and life safety through using a healthy dose of humour.</li> </ul>

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Rural Utilities Safety Association ▪ Alberta Municipal Health and Safety Association ▪ Alberta Cities Safety Council


## Wednesday, December 3

8:00 - 9:00 am	<b>Trade Show Displays, Coffee, and Opening Remarks – Waskasoo Room</b>		
9:00 - 11:30 am <i>with 1/2 hour break in display area</i>	<p><b>1 – Recent Changes to the Alberta Occupational Health &amp; Safety Code</b> Kenn Hample, <i>Alberta Employment and Immigration</i></p> <p>Ken will review the most recent changes to the OH&amp;S Code and how they may affect you in your municipal workplace.</p> <p>This is a great opportunity to hear, first hand, what is happening with the ongoing enhancements to our provincial safety legislation.</p>	<p><b>2 – Personal Protective Equipment ~ Hands and Ears</b> Bruce Hayzelden, <i>SPERIAN Protection ~ formerly Bacou-Dalloz</i> Blake Martin, <i>Century Vallen</i></p> <p>Bruce and Blake will cover various types of hearing and hand protection that is available as well as why and when you would use this protection.</p> <p>They will also discuss regulatory requirements of when to use hearing and hand protection and new developments relating to these forms of PPE.</p>	<p><b>3 – Health for Dummies – 8 Habits for a Healthier Life</b> Kendrith (Kendy) Bentley, <i>Kendrith Bentley and Associates Ltd. Association</i></p> <p>Want to get more out of life? Feel energized more of the time? Be sick less often?</p> <p>Join Kendy as she outlines 8 simple strategies that will make a big impact on your health and energy levels. Learn the basics of healthy lifestyle habits that will positively impact your stamina and vitality. Take charge of your health.</p>
11:30 - 1:30 pm	<b>Conference Buffet Lunch- Piper Creek Room &amp; Trade Show Displays– Waskasoo Room</b>		
1:30 - 4:00 pm <i>with 1/2 hour break in display area</i>	<p><b>4 – Thriving in the World of Safety</b> Mike Harnett, <i>WorkSMART</i></p> <p>New to the World of Safety and don't know where to start?</p> <p>Need a tune-up and some magic words of wisdom to put the fire back in your belly?</p> <p>Come and join Mike as she shares some hard won lessons...some humorous and some deadly serious. Learn from the mistakes of others so you don't make them yourself!</p>	<p><b>5 – Picker Trucks</b> Mark Hamley, <i>Crane Trainers Inc.</i></p> <p>This workshop has something for everyone. From the new operator to seasoned veteran, site supervisor/ field foreman, safety manager or safety hand, mechanics and maintenance personnel and even junior labourers and riggers who work around cranes. The more people who can recognize potential problems or safety concerns, while not necessarily just the operators, increases safety awareness throughout the work area.</p>	<p><b>6 – Transportation Safety Audits</b> Kim Sax, <i>KPS &amp; Associates</i></p> <p>Kim will discuss the procedures of performing transportation safety audits as well as the reasons why municipalities need to keep travel records for day-to-day operations</p> <p>Kim has many years of experience in the field and will be sharing his vast experience with workshop participants.</p>
4:00 – 5:00 pm	 <p><b>ACSC, RUSA, AMHSA Wine and Cheese Reception in the Display Area</b>  <b>Display and Passport Draws start at 4:45 pm</b>  <b>Note: Trade Show winds up this evening</b></p>		
Evening	<b>Evening entertainment – Unwind with a night out at the movies. Check your registration package for complimentary movie passes.</b>		

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## Thursday, December 4

8:00 – 8:30 am	<b>Coffee – provided in each of the conference rooms</b>		
8:30 - 11:00 am  <i>with 1/2 hour break in conference room</i>	<b>7 – Wheatland County vs, Shaw Cable ~ CRTC Decision</b> Lorne Randa, <i>Brownlee LLP</i> Steve Nedoshytko, <i>Wheatland County</i>  Are you wondering what the CRTC ruled with respect to this hearing? Should you be reviewing your Road Allowance Access Agreements with the Telecoms that operate in your municipality?  This workshop will cover this and more! Visit the RUSA website at <a href="http://www.rusa.ca">www.rusa.ca</a> to view the CRTC hearing decision as well as information that lead up to this hearing.	<b>8 – Confined Spaces Entry Workshop</b> Speaker Rob Drader, <i>Absolute Safety Management</i>  Confined spaces entry will be discussed.  What safety equipment do you need to use when entering confined spaces such as manholes, small areas, etc.  The workshop will also cover what regulatory requirements that must be followed.	<b>9 – Emergency Preparedness</b> Joanne Sheardown, <i>The City of Edmonton~ Emergency Management Officer</i>  This two part session will provide an overview of how individuals and families can become personally prepared for emergencies and disasters and what type of disasters we face, or may face, in Alberta.  Part two will provide an overview of who you need to be talking to during the mitigation, preparedness and response and recovery phases of disaster social services planning.
11:00 - 12 :00	<b>Lunch (participants are on their own for lunch)</b>		
12:00 - 2:15 pm  <i>with 15 min break in conference room</i>	<b>10 – Health &amp; Safety Auditing</b> Jim Moroney, <i>Alberta Municipal Health &amp; Safety Association</i>  Do you have questions about: <ul style="list-style-type: none"> <li>◆ The municipal audit process?</li> <li>◆ Understanding the recent changes to AMHSA’s quality assurance review and the impact of those changes on auditors?</li> <li>◆ About the future of municipal health and safety auditing?</li> </ul> Attend this informative session with Jim Moroney to get the answers to those questions and more.	<b>11 – Regional Water Systems</b> Pat Lang, P.Eng, Senior Manager, <i>Alberta Environment, Drinking Water Branch, Environmental Assurance Division</i>  More to come...	  <b>Have a Safe Trip Home!</b>  <b>See You Next Year</b>

**Following the last afternoon workshop, there will be a Grand Prize Draw ~ Piper Creek Room. Delegates must be present to win!**

